



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 08/520,662

Group Art Unit: 1207

Filed: August 28, 1995

Examiner: S. Acquah

Applicant(s): Dominguez de Walter et al.

Attorney Docket: HOE 94/F 249

For: PROCESS FOR THE PREPARATION OF HEAT-STABLE,

ANTIMONY-FREE POLYESTERS OF NEUTRAL COLOR AND THE PRODUCTS WHICH CAN BE PREPARED BY THIS PROCESS

Commissioner of Patents and Trademarks Washington, D.C. 20231

AMENDMENT (37 C.F.R. §1.111)

Sir:

Applicants submit this Amendment according to 37 C.F.R. §1.111 in response to the Office Action mailed January 22, 1996.

IN THE CLAIMS:

AMEND CLAIMS 1, 6, 8, 10-12, 14, 16 AND 22 AS FOLLOWS:

In claim 1, line 11 delete "derivatives thereof" and insert therefor — the esters of such acids —.

In claims 6 and 22, delete *compounds which donate crosslinking structural groups*

and insert therefor -- crosslinking agents --

In claim 8, line 1, d lete "1", and substitute therefor -- 27 -, and, between lines 1
and 6, delete "comprising the esterification of an aromatic dicarboxylic acid

N. [13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 08/520,662

Group Art Unit: 1207

Filed: August 28, 1995

Examiner: S. Acquah

Applicant(s): Dominguez de Walter et al.

Attorney Docket: HOE 94/F 249

For: PROCESS FOR THE PREPARATION OF HEAT-STABLE.

ANTIMONY-FREE POLYESTERS OF NEUTRAL COLOR AND THE PRODUCTS WHICH CAN BE PREPARED BY THIS PROCESS

Commissioner of Patents and Trademarks

Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

- 2. Applicant is
 - other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Date: <u>April 22, 1996</u>

FACSIMILE

Transmitted by facsimile to the Patent and Trademark Office.

Fax No.: 703-308-4556

Linga J. Scheurle (Person mailing paper) BEST AVAILABLE COPY

EXTENSION OF TERM

3.	The proceedings he	rein are for a pat	ent application and th	provisions of 37 CFR
	1.136 apply			

(a)	Applicant	petitions	for	an	extension	of	time	under	37	CFR	1.136
	(fees: 37 (CFR 1.17(a	a)-(d	i)) fc	or the total i	ոսո	ber of	months	che	cked	below:

Extension	"Fee for other than	Fee for
(months)	small entity	small entity
one month	\$110.00	\$55.00
two months	\$380.00	\$190.00
three months	\$900.00	\$450.00
four months	\$1,400.00	\$700.00

Fee: \$_____

If an additional extension of time is required, please consider this a petition therefor.

An extension f	for	months has	already	been	secure	d and	the	fee
paid therefor o	of \$	is deduct	ed from	the	total fe	e due	for	the
total months of	of extension no	w requested	١.					

Extension fee due with this request \$_____

(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

Claims Remaining A Amendme	Highest No. Previously Paid For			Present Extra		Rate	•	Other than a Small Entity	
Total	29		26	=	3	X	\$22	=	\$66
Independent	1	-	3	=	0	X	\$78	=	\$0
☐ First presen Dependent (of Mu	ltiple				+ \$250	=	\$0
			×		Total	Addi	tional Fee:		\$66

	(c)	□ No additional fee for claims is required. OR
	(d)	
		FEE PAYMENT
5.	Fee	payment
		Attached is a check in the amount of \$
	×	Charge Account No. 08-2453 in the amount of \$ 66.00 . A duplicate of this transmittal is attached.
6 .	Fee	deficiency
	Ø	If any additional extension and/or fee is required, charge Account No. 08-2453. AND/OR
		If any additional fee for claims is required, charge Account No. 08-2453.

John M. Genova

Registration No. 32,224

Telephone: (908) 522-7810

Attorney for Applicant(s)
Hoechst Celanese Corporation
86 Morris Avenue
Summit, New Jersey 07901